

**APPOINTMENT OF SUBSTITUTE TRUSTEE  
and NOTICE OF TRUSTEE SALE FILED FOR RECORD**

THE STATE OF TEXAS  
COUNTY OF MITCHELL

JUN 21 2022

Deed of Trust Date:  
October 3, 2017

Property address:  
1003 E 17TH ST  
COLORADO CITY, TX 79512-0000

AT 8:00 O'CLOCK AM  
CARLA KERN  
County Clerk, Mitchell County, Texas  
Deputy

Grantor(s)/Mortgagor(s):  
JASON R ESPINOZA, A SINGLE MAN

LEGAL DESCRIPTION: ALL OF LOTS THREE (3) AND THE WEST SEVENTEEN FEET (17') OF LOT FOUR, IN BLOCK ONE, (1), MONTICELLO ADDITION TO THE TOWN OF COLORADO CITY, MITCHELL COUNTY, TEXAS, ACCORDING TO PLAT OF SAID ADDITION OF RECORD IN VOLUME 3, PAGE 6, PLAT RECORDS OF MITCHELL COUNTY, TEXAS

Original Mortgagee:  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,  
INC., AS BENEFICIARY, AS NOMINEE FOR  
MORTGAGE RESEARCH CENTER, LLC DBA  
VETERANS UNITED HOME LOANS

Earliest Time Sale Will Begin: 01:00 PM

Current Mortgagee:  
PENNYMAC LOAN SERVICES, LLC

Date of Sale: AUGUST 2, 2022

Property County: MITCHELL

Original Trustee: SCOTT R. VALBY

Recorded on: October 5, 2017  
As Clerk's File No.: 17-1288  
Mortgage Servicer:  
PENNYMAC LOAN SERVICES, LLC

Substitute Trustee:  
Terry Browder, Laura Browder, Jamie Osborne, Marinosci  
Law Group PC, Marsha Monroe, Jonathan Schendel, Ramiro  
Cuevas, Charles Green, Auction.com

Substitute Trustee Address:  
c/o Marinosci Law Group, PC  
14643 Dallas Parkway, suite 750  
Dallas, TX 75254  
(972) 331-2300

**THIS INSTRUMENT APPOINTS THE SUBSTITUTE TRUSTEE(S) IDENTIFIED TO SELL THE PROPERTY DESCRIBED IN THE SECURITY INSTRUMENT IDENTIFIED IN THIS NOTICE OF SALE. THE PERSON SIGNING THIS NOTICE IS THE ATTORNEY OR AUTHORIZED AGENT OF THE MORTGAGEE OR MORTGAGE SERVICER.**

The current Mortgagee and/or Mortgage Servicer under said Deed of Trust, according to the provisions therein set out does hereby remove the original trustee and all successor substitute trustees and appoints in their stead Terry Browder, Laura Browder, Jamie Osborne, Marinosci Law Group PC, Marsha Monroe, Jonathan Schendel, Ramiro Cuevas, Charles Green, Auction.com, as Substitute Trustee, who shall hereafter exercise all powers and duties set aside to the said original trustee under the said Deed of Trust, and, further, does hereby request, authorize and instruct said Substitute Trustee to conduct and direct the execution of remedies set aside to the Mortgagee therein.

WHEREAS, default has occurred in the payment of said indebtedness, and the same is now wholly due and the owner and holder has requested to sell said property to satisfy said indebtedness

NOW, THEREFORE, NOTICE IS HEREBY GIVEN that on Tuesday, AUGUST 2, 2022 between ten o'clock AM and four o'clock PM and beginning not earlier than 01:00 PM or not later than three hours thereafter. The Substitute Trustee will sell the property by public auction to the highest bidder for cash at the place and date specified. The sale will be conducted at the

Mitchell County Courthouse, 349 Oak Street, Colorado City, TX 79512 as designated by the Commissioners' Court, of said county pursuant to Section 51.002 of the Texas Property Code as amended; if no area is designated by the Commissioners' Court, the sale will be conducted in the area immediately adjacent (next) to the location where this notice was posted.

PENNYMAC LOAN SERVICES, LLC, who is the Mortgagee and/or Mortgage Servicer of the Note and Deed of Trust associated with the above referenced loan. The Mortgage Servicer is authorized to represent the Mortgagee by virtue of a servicing agreement with the Mortgagee. Pursuant to the Servicing Agreement and Texas Property code 51.0025, the Mortgage Servicer is authorized to collect the debt and to administer any resulting foreclosure of the property securing the debt.

**ACTIVE MILITARY SERVICE NOTICE**

**Assert and protect your rights as a member of the armed forces of the United States. If you or your spouse is serving on active military duty, including active military duty as a member of the Texas National Guard or the National Guard of another state or as a member of a reserve component of the armed forces of the United States, please send written notice of the active duty military service to the sender of this notice immediately.**

WITNESS MY HAND, June 16, 2022

MARINOSCI LAW GROUP, PC

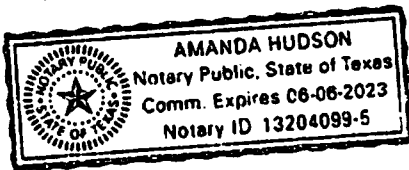
By: [Signature]  
SAMMY HOODA  
MANAGING ATTORNEY

[Signature]  
Tom Browley

THE STATE OF TEXAS  
COUNTY OF DALLAS

Before me, Amanda Hudson, the undersigned officer, on this, the 16<sup>th</sup> day of June 2022, personally appeared SAMMY HOODA, known to me, who identified herself/himself to be the MANAGING ATTORNEY of MARINOSCI LAW GROUP PC, the person and officer whose name is subscribed to the foregoing instrument, and being authorized to do so, acknowledged that (s)he had executed the foregoing instrument as the act of such corporation for the purpose and consideration described and in the capacity stated.

Witness my hand and official seal  
(SEAL)



[Signature]  
Notary Public for the State of TEXAS

My Commission Expires: 6-6-2023  
Amanda Hudson  
Printed Name and Notary Public

Grantor: PENNYMAC LOAN SERVICES, LLC  
3043 TOWNSGATE ROAD, #200  
WESTLAKE VILLAGE, CA 91361  
Our File No. 21-03609

Return to: MARINOSCI LAW GROUP, P.C.  
MARINOSCI & BAXTER  
14643 DALLAS PARKWAY, SUITE 750  
DALLAS, TX 75254