

23070

Our Case No. 21-03609-FC-5

**APPOINTMENT OF SUBSTITUTE TRUSTEE** FILED FOR RECORD  
**and NOTICE OF TRUSTEE SALE**

THE STATE OF TEXAS  
COUNTY OF MITCHELL

**Deed of Trust Date:**  
October 3, 2017

**Property address:**  
1003 E 17TH ST  
COLORADO CITY, TX 79512-0000

DEC 04 2023  
AT 8:15 O'CLOCK A.M.  
CARLA KERN  
County Clerk, Mitchell County, Texas  
By \_\_\_\_\_ Deputy

**Grantor(s)/Mortgagor(s):**  
JASON R ESPINOZA, A SINGLE MAN

**LEGAL DESCRIPTION:** All of Lot Three (3) and the West Seventeen Feet (W/17') of Lot Four (4), Block Number One (1), Monticello Addition #1 to the town of Colorado City, Mitchell County, Texas, as shown upon the plat of said addition recorded in Volume 3, page 6, Plat Records of said county.

**Original Mortgagee:**  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,  
INC., AS BENEFICIARY, AS NOMINEE FOR  
MORTGAGE RESEARCH CENTER, LLC DBA  
VETERANS UNITED HOME LOANS

**Earliest Time Sale Will Begin:** 01:00 PM

**Current Mortgagee:**  
PENNYMAC LOAN SERVICES, LLC

**Date of Sale:** FEBRUARY 6, 2024

**Property County:** MITCHELL

**Original Trustee:** SCOTT R. VALBY

**Recorded on:** October 5, 2017  
**As Clerk's File No.:** 17-1288  
**Mortgage Servicer:**  
PENNYMAC LOAN SERVICES, LLC

**Substitute Trustee:**  
Terry Browder, Laura Browder, Jamie Osborne, Marinosci  
Law Group PC

**Substitute Trustee Address:**  
c/o Marinosci Law Group, PC  
16415 Addison Road, Suite 725  
Addison, TX 75001  
(972) 331-2300

**THIS INSTRUMENT APPOINTS THE SUBSTITUTE TRUSTEE(S) IDENTIFIED TO SELL THE PROPERTY DESCRIBED IN THE SECURITY INSTRUMENT IDENTIFIED IN THIS NOTICE OF SALE. THE PERSON SIGNING THIS NOTICE IS THE ATTORNEY OR AUTHORIZED AGENT OF THE MORTGAGEE OR MORTGAGE SERVICER.**

The current Mortgagee and/or Mortgage Servicer under said Deed of Trust, according to the provisions therein set out does hereby remove the original trustee and all successor substitute trustees and appoints in their stead Terry Browder, Laura Browder, Jamie Osborne, Marinosci Law Group PC, as Substitute Trustee, who shall hereafter exercise all powers and duties set aside to the said original trustee under the said Deed of Trust, and, further, does hereby request, authorize and instruct said Substitute Trustee to conduct and direct the execution of remedies set aside to the Mortgagee therein.

WHEREAS, default has occurred in the payment of said indebtedness, and the same is now wholly due and the owner and holder has requested to sell said property to satisfy said indebtedness

NOW, THEREFORE, NOTICE IS HEREBY GIVEN that on **TUESDAY, FEBRUARY 6, 2024** between ten o'clock AM and four o'clock PM and beginning not earlier than **01:00 PM** or not later than three hours thereafter. The Substitute Trustee will sell the property by public auction to the highest bidder for cash at the place and date specified. The sale will be conducted at the Mitchell County Courthouse, 349 Oak Street, Colorado City, TX 79512 as designated by the Commissioners' Court, of said county

pursuant to Section 51.002 of the Texas Property Code as amended; if no area is designated by the Commissioners' Court, the sale will be conducted in the area immediately adjacent (next) to the location where this notice was posted.

PENNYMAC LOAN SERVICES, LLC, who is the Mortgagee and/or Mortgage Servicer of the Note and Deed of Trust associated with the above referenced loan. The Mortgage Servicer is authorized to represent the Mortgagee by virtue of a servicing agreement with the Mortgagee. Pursuant to the Servicing Agreement and Texas Property code 51.0025, the Mortgage Servicer is authorized to collect the debt and to administer any resulting foreclosure of the property securing the debt.

**ACTIVE MILITARY SERVICE NOTICE**

**Assert and protect your rights as a member of the armed forces of the United States. If you or your spouse is serving on active military duty, including active military duty as a member of the Texas National Guard or the National Guard of another state or as a member of a reserve component of the armed forces of the United States, please send written notice of the active duty military service to the sender of this notice immediately.**

WITNESS MY HAND, November 30, 2023

MARINOSCI LAW GROUP, PC

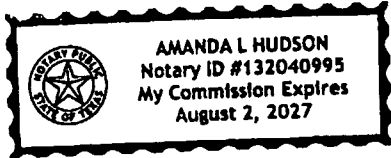
By: Amanda Hudson  
SAMMY HOODA  
MANAGING ATTORNEY

*Terry Browder*

THE STATE OF TEXAS  
COUNTY OF DALLAS

Before me, Amanda Hudson, the undersigned officer, on this, the 30<sup>th</sup> day of November 2023, personally appeared SAMMY HOODA,  known to me, who identified herself/himself to be the MANAGING ATTORNEY of MARINOSCI LAW GROUP PC, the person and officer whose name is subscribed to the foregoing instrument, and being authorized to do so, acknowledged that (s)he had executed the foregoing instrument as the act of such corporation for the purpose and consideration described and in the capacity stated.

Witness my hand and official seal  
(SEAL)



Amanda Hudson  
Notary Public for the State of TEXAS

My Commission Expires: August 2, 2027

Amanda Hudson  
Printed Name and Notary Public

Grantor: PENNYMAC LOAN SERVICES, LLC  
3043 TOWNSGATE ROAD, #200  
WESTLAKE VILLAGE, CA 91361  
Our File No. 21-03609

Return to: MARINOSCI LAW GROUP, P.C.  
MARINOSCI & BAXTER  
16415 Addison Road, Suite 725  
Addison, TX 75001